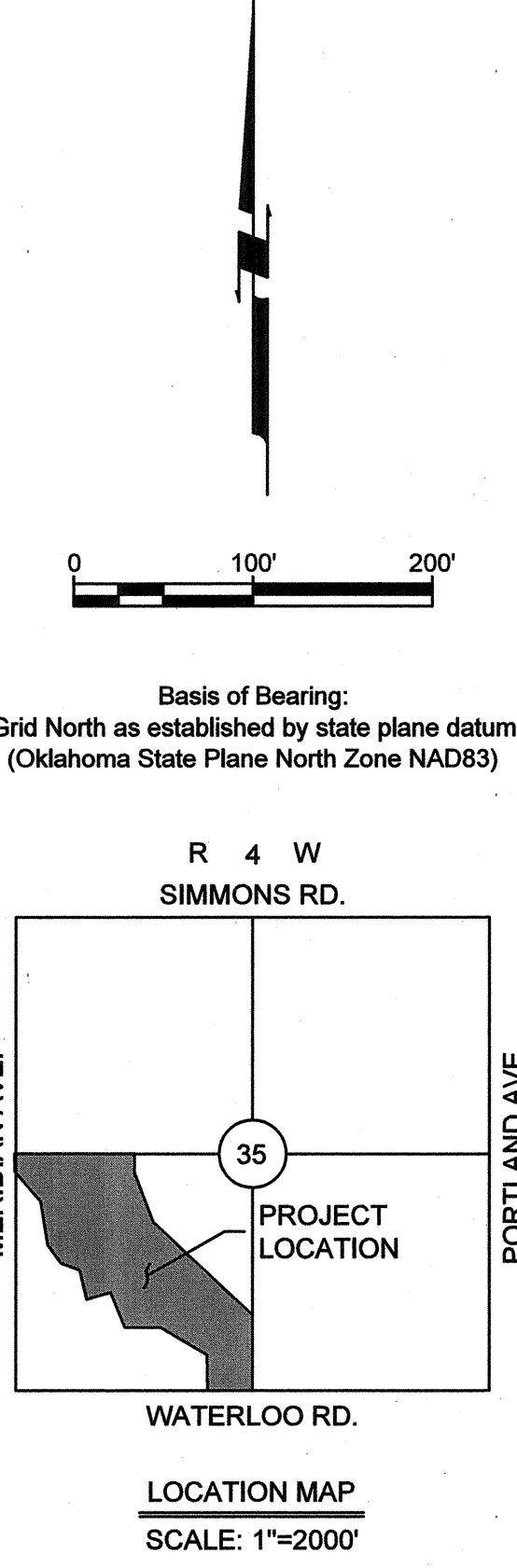
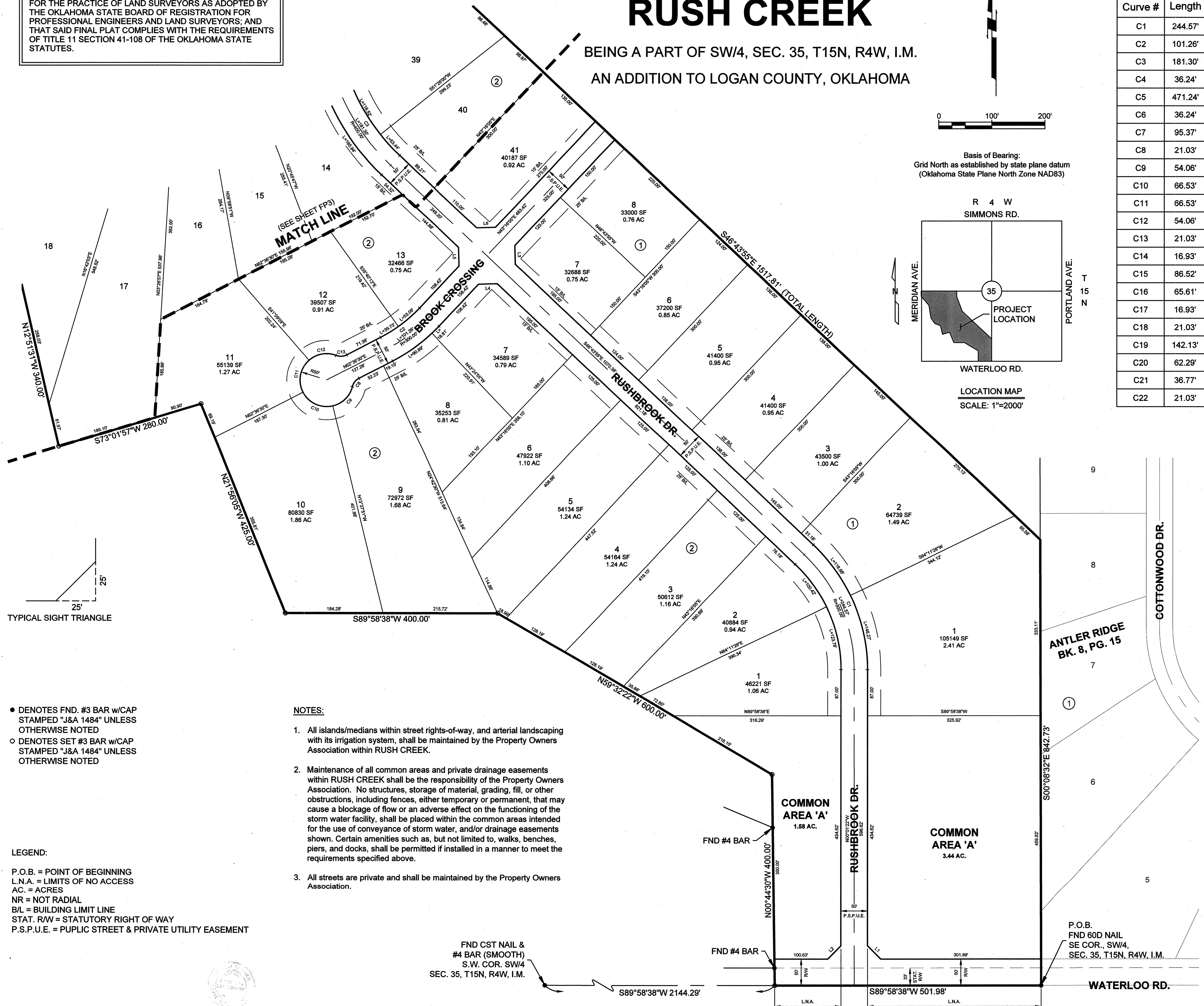


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THIS SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYORS AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS; AND THAT SAID FINAL PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11 SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.

FINAL PLAT
of
RUSH CREEK
BEING A PART OF SW/4, SEC. 35, T15N, R4W, I.M.
AN ADDITION TO LOGAN COUNTY, OKLAHOMA



Curve Table						
Curve #	Length	Radius	Tangent	Chord Length	Chord Direction	Delta
C1	244.57'	300.00'	129.54'	237.85'	S23°22'38"E	046°42'32"
C2	101.26'	300.00'	51.12'	100.78'	N52°56'18"E	019°20'24"
C3	181.30'	400.00'	92.23'	179.75'	S33°44'51"E	025°58'08"
C4	36.24'	100.00'	18.32'	36.04'	S10°22'49"E	020°45'55"
C5	471.24'	300.00'	300.00'	424.26'	N65°45'47"W	090°00'00"
C6	36.24'	100.00'	18.32'	36.04'	N10°22'49"W	020°45'55"
C7	95.37'	100.00'	51.66'	91.80'	S62°40'35"E	054°38'34"
C8	21.03'	25.00'	11.18'	20.41'	N38°30'48"E	048°11'23"
C9	54.06'	50.00'	30.01'	51.47'	N45°23'38"E	061°57'02"
C10	66.53'	50.00'	39.23'	61.73'	S65°30'41"E	076°14'21"
C11	66.53'	50.00'	39.23'	61.73'	S10°43'40"W	076°14'21"
C12	54.06'	50.00'	30.01'	51.47'	S79°49'22"W	061°57'02"
C13	21.03'	25.00'	11.18'	20.41'	S86°42'11"W	048°11'23"
C14	16.93'	25.00'	8.81'	16.61'	N19°24'27"E	038°48'39"
C15	86.52'	52.00'	57.08'	76.88'	N08°51'15"W	095°20'03"
C16	65.61'	52.00'	37.98'	61.34'	S87°20'07"W	072°17'15"
C17	16.93'	25.00'	8.81'	16.61'	S70°35'49"W	038°48'39"
C18	21.03'	25.00'	11.18'	20.41'	N11°15'36"W	048°11'23"
C19	142.13'	50.00'	332.04'	98.89'	N68°36'07"W	162°52'23"
C20	62.29'	50.00'	35.91'	58.34'	S05°43'31"E	071°22'26"
C21	36.77'	50.00'	19.26'	35.94'	S62°28'43"E	042°07'56"
C22	21.03'	25.00'	11.18'	20.41'	S59°26'59"E	048°11'23"



- DENOTES FND. #3 BAR w/CAP STAMPED "J&A 1484" UNLESS OTHERWISE NOTED
 - DENOTES SET #3 BAR w/CAP STAMPED "J&A 1484" UNLESS OTHERWISE NOTED
- LEGEND:
- P.O.B. = POINT OF BEGINNING
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Line Table		
Line #	Length	Direction
L1	35.36'	N45°01'22"W
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L3	35.36'	N01°43'55"W
L4	35.36'	N88°16'05"E
L5	35.36'	S01°43'55"E
L6	35.36'	S88°16'05"W
L7	35.94'	S66°43'10"E
L8	35.36'	N24°14'13"E
L9	35.36'	N44°59'52"W
L10	35.36'	S45°00'08"W
L11	35.36'	S44°59'52"E

FINAL PLAT
of
RUSH CREEK

J&A
Johnson & Associates, Inc.
1 E. Sheridan Ave., Suite 200
Oklahoma City, OK 73104
(405) 235-8075 FAX (405) 235-8078 www.jacinc.com
Certificate of Authorization #1484 Exp. Date: 06-30-2021
• ENGINEERS • SURVEYORS • PLANNERS •

FINAL PLAT of RUSH CREEK

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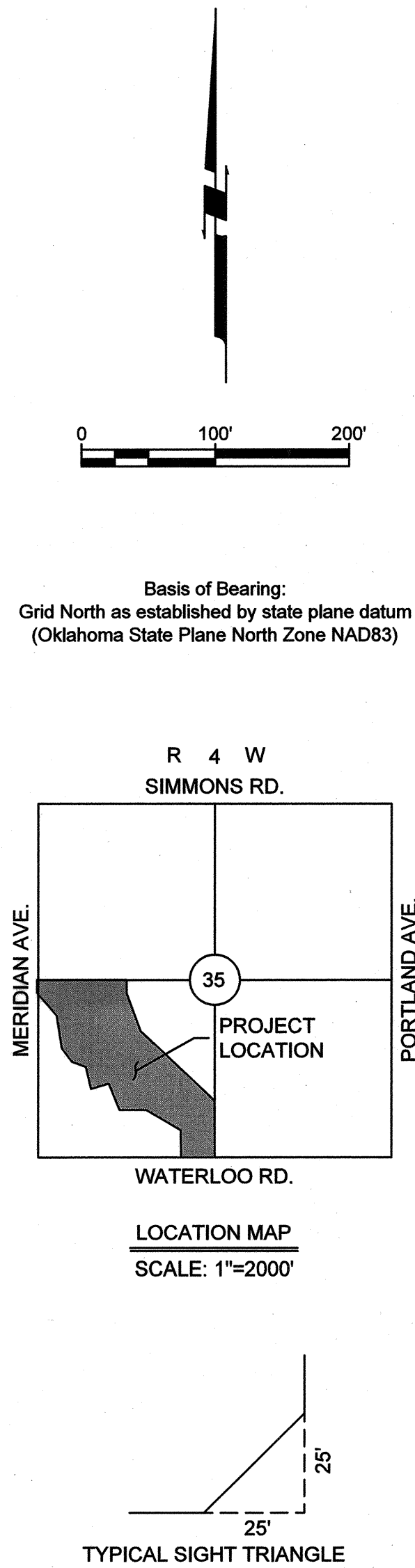
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FINAL PLAT
of
RUSH CREEK

JA
Johnson & Associates, Inc.
1 E. Sheridan Ave., Suite 200
Oklahoma City, OK 73104
(405) 235-8075 FAX (405) 235-8078 www.jaok.com
Certificate of Authorization #1484 Exp. Date: 06-30-2021
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STATE OF OKLAHOMA
LOGAN COUNTY SS
FILED FOR RECORD ON
2020 JAN 15 PM 9:14
GNDOTA
TROY COLE
COUNTY CLERK

FINAL PLAT of RUSH CREEK

BEING A PART OF SW/4, SEC. 35, T15N, R4W, I.M.
AN ADDITION TO LOGAN COUNTY, OKLAHOMA

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That KS130, LLC, hereby certifies that they are the owner of, and the only persons, firms or companies having title or interest in and to the land shown on the Final Plat of RUSH CREEK, an addition to the County of Logan County, Oklahoma. They have caused the same to be surveyed and platted into lots, as shown on said Final Plat, which said Final Plat represents a correct survey of all property included therein under the Final Plat of RUSH CREEK, an addition to the County of Logan County, being a part of the Southwest Quarter (SW/4), Section Thirty-Five (35), Township Fifteen (15) North, Range Four (4) West of the Indian Meridian, Logan County, Oklahoma.

They further certify that they are the owners of and the only persons, firms or companies who has any right, title or interest to the land included in the above mentioned Final Plat, and they do hereby dedicate all utility easements as shown on said Final Plat to the use of the public, public drainage and public utilities for their heirs, executors, administrators, successors and assigns forever and have caused the same to be released from all encumbrances to be executed on this 14th day of January, 2020.

They further certify that said streets designated as private streets on said plat are not dedicated to the public as public streets and said streets will be maintained by the private property owners within the subdivision, but said streets shall always remain accessible to police, fire, and other official vehicles of all state, federal, county and city agencies and for maintenance and repair of public utilities. Every deed shall clearly acknowledge said roadways are private and not maintained by the County of Logan County.

Signed by the Manager this 14th day of January, 2020.

KS130, LLC

By: Dennis Boren
Dennis Boren, Manager

STATE OF OKLAHOMA SS
COUNTY OF Oklahoma

Before me, the undersigned, a notary public in and for said county and state on this 14th day of January, 2020, personally appeared Dennis Boren, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Manager, and duly acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such company for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

Witness my hand and seal this 14th day of January, 2020.

My Commission Expires: 5/21/20 UM
Notary Public

My Commission No.: 1200484

DEPARTMENT OF ENVIRONMENTAL QUALITY

The Oklahoma City Office of the Department of Environmental Quality has approved this plat for the use of individual water systems and individual on-site sewer systems on the 14th day of January, 2020.

Amie Davis
Department of Environmental Quality

BOARD OF COUNTY COMMISSIONER'S APPROVAL

I, Monty Pierce, Chairperson of the Board of County Commissioners of Logan County, Oklahoma, hereby certify that the said County Commissioners duly approved this plat in Logan County, Oklahoma, on the 15th day of January, 2020.

Signature:

Monty Pierce
Chairperson

Amie Davis
Vice-Chair

Monty Pierce
Member

ATTEST:

Amie Davis
County Clerk

The roads in RUSH CREEK will be private and not maintained by the county. The roads will be maintained by the Home Owners Association of RUSH CREEK.

COUNTY TREASURER'S CERTIFICATE

I, Shawn Longmud, do hereby certify that I am the duly qualified and acting County Treasurer of Logan County and that the tax records of said county show that all taxes for the year 2019 and prior years are paid on the Final Plat of RUSH CREEK, an addition to the County of Logan County, Oklahoma, and that the required statutory security has been deposited in the offices of the County Treasurer guaranteeing the current year's taxes.

In witness thereof said County Treasurer has caused this instrument to be executed this 7th day of January, 2020.

Shawn Longmud
County Treasurer

REGISTERED PROFESSIONAL LAND SURVEYOR'S CERTIFICATE

I, Matthew Johnson, a Professional Land Surveyor in the State of Oklahoma, do hereby certify that the Final Plat of RUSH CREEK, an addition to the County of Logan County, Oklahoma, consisting of 3 sheets, represents a careful survey made under my supervision on the 3 day of January, 2020, and that the plat of survey is an accurate representation of said survey and that all monuments shown hereon actually exist.

I further certify that this plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.

Witness my hand and seal this 3 day of January, 2020.

Matthew Johnson
Matthew Johnson, P.L.S. No. 1807

STATE OF OKLAHOMA SS
COUNTY OF OKLAHOMA

Before me, the undersigned, a notary public within and for said county and state, personally appeared Matthew Johnson, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

Witness my hand and seal this 3 day of January, 2020.

My Commission Expires: 01-18-2013

My Commission No.: 19007515

Matthew Johnson
Notary Public

PROPERTY DESCRIPTION

A tract of land being a part of the Southwest Quarter (SW/4) of Section Thirty-five (35), Township Fifteen (15) North, Range Four (4) West of the Indian Meridian, Logan County, Oklahoma, being more particularly described as follows:

BEGINNING at the Southeast (SE) corner of said SW/4;

THENCE South 89°58'38" West, along and with the South line of said SW/4, a distance of 501.98 feet;

THENCE North 00°44'30" West, departing said South line, a distance of 400.00 feet;

THENCE North 59°32'22" West, a distance of 600.00 feet;

THENCE South 89°58'38" West, a distance of 400.00 feet;

THENCE North 21°56'05" West, a distance of 425.00 feet;

THENCE South 73°01'57" West, a distance of 280.00 feet;

THENCE North 12°51'31" West, a distance of 340.00 feet;

THENCE North 70°29'30" West, a distance of 225.00 feet;

THENCE North 36°02'29" West, a distance of 250.00 feet;

THENCE North 09°11'05" West, a distance of 495.00 feet;

THENCE North 41°25'38" West, a distance of 440.00 feet to a point on the West line of said SW/4;

THENCE North 00°13'32" West, along and with said West line, a distance of 200.00 feet to the Northwest (NW) corner of said SW/4

THENCE South 89°59'52" East, along and with the North line of said SW/4, a distance of 1,340.00 feet;

THENCE South 00°00'08" West, departing said North line, a distance of 208.17 feet;

THENCE South 20°45'47" East, a distance of 590.71 feet;

THENCE South 46°43'55" East, a distance of 1,517.81 feet to a point on the East line of said SW/4, said point lying on the West line of ANTLER RIDGE according to the Plat recorded in Book 8, Page 15;

THENCE South 00°08'32" East, along and with the East line of said SW/4 and the West line of said Plat of ANTLER RIDGE a distance of 842.73 feet to the POINT OF BEGINNING.

Containing 3,087,107 square feet or 70.8702 acres, more or less.

Basis of Bearing: Grid North as established by state plane datum (Oklahoma State Plane North Zone NAD83)

This property description was prepared on the 3 day of January, 2020, by Matthew Johnson, Licensed Professional Surveyor, No. 1807.

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